



PRESS RELEASE

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FOR IMMEDIATE RELEASE

Wednesday, October 7, 2020

City of San Dimas Office of the City Manager – Update October 7, 2020

Latest Updates:

Local:

- Bobcat Fire update: the fire is approximately 89% contained at 115,796 acres. All areas under evacuation warning have been lifted. All areas under Evacuation Order are now under Evacuation Warning. Should the situation change, public safety partners will be using the emergency alert systems. To stay informed, you may sign up for AlertLACounty at Alert.LACounty.gov.
- Join the City of San Dimas on Friday October 23 and Saturday October 24 at Horsethief Canyon Park! Travel through a Spooky Scene Drive thru, as you receive CANDY on Elm St., make sure to lock your doors. Registration is required and space is limited, so please make sure to contact the Parks and Recreation Department at 909-394-6230 or sign up through CivicRec.

County:

- The Los Angeles County of Public Health announced reopening protocols finalized on October 1, 2020. For details on reopening protocols, visit <http://www.publichealth.lacounty.gov/media/Coronavirus/>. The following sectors can reopen with restrictions:
 - Cardrooms
 - Playgrounds
 - Indoor malls
 - Nail Salons
 - Breweries and Wineries
 - Schools with transitional kindergarten – 2nd Grade Programs can apply for waivers for in-person instruction
 - [Link to Waiver Application](#)
 - [Link to Waiver Process](#)
- The Los Angeles County Department of Public Health wants everyone to celebrate Halloween while also reducing your risk of developing COVID-19. Click here to view their [Halloween Guidance](#), which includes recommendations to keep you, your friends and family safe this Halloween.
- Reminder: Great Plates was extended to October 9, 2020. The program provides delivered meals a day to qualifying older adults. To apply, visit <https://wdacs.lacounty.gov/greatplates/>

State:

- Governor Newsom signed an executive order that ensures California will reduce its carbon footprint while bolstering economic growth. It is the state's goal to conserve at least 30 percent of California's land and coastal waters by 2030. The Executive Order N-82-20 can be found here., <https://www.gov.ca.gov/wp-content/uploads/2020/10/10.07.2020-EO-N-82-20-signed.pdf>