



**City of San Dimas**  
**Public Works Department**  
**Traffic Safety Committee**

**Meeting Agenda**  
**WEDNESDAY, **JANUARY 16, 2019** at 9:30 A.M.**  
**COUNCIL CHAMBERS CONFERENCE ROOM, CITY HALL**  
**245 East Bonita Avenue, San Dimas**

**Field Review**

Committee will review the following items #01-19-01 thru #01-19-06 during the Field Review hour of 8:30A.M. to 9:30A.M. The van will depart City Hall at 8:30A.M.

**#01-19-01 PUDDINGSTONE DR (TRI EVENTS INC.)**

REQUEST FROM STAFF, to review traffic control plans for the Tri Events Inc.'s LA Championship and Tri Express Triathlon events scheduled for various dates in 2019 (March 3<sup>rd</sup>, April 14<sup>th</sup>, May 11<sup>th</sup>, and October 13<sup>th</sup>). This event(s) will close portions of Puddingstone Dr, Cannon Ave, Walnut Ave and San Dimas Ave from 6:00am to 11:00am.

**#01-19-02 SAN DIMAS AVE (SC VELO)**

REQUEST FROM STAFF, to review traffic control plans for the SC Velo Stage Race Bike event scheduled for **March 29, 30 & 31, 2019**. This event(s) will close portions of San Dimas Ave, Puddingstone Dr, Cannon Dr, Walnut Ave, Bonita Ave, 1<sup>st</sup> St and Iglesia St from approximately 6:00am to 6:00pm.

**#01-19-03 SAN DIMAS CANYON ROAD N/O FOOTHILL BL/GOLDEN HILLS RD**

REQUEST FROM STAFF, to conduct a speed survey on San Dimas Canyon Rd north of Foothill Blvd up to and including new realigned Golden Hills Rd for bicycle safety.

**#01-19-04 BONITA AVE/IGLESIA ST INTERSECTION**

REQUEST FROM RESIDENT, to review and consider removal of 3 large rocks/boulders from this intersection's westbound right turn island.

**#01-19-05 LONE HILL & ARROW HWY**

REQUEST FROM BUSINESS, to review timing of traffic signal at Lone Hill. Credit Union's concern is traffic congestion on Lone Hill is not allowing vehicles to exit property during peak hours (12pm and 5pm). Additional concern is regarding vehicles exiting from Smart & Final shopping center to go southbound on Lone Hill. Credit Union perceives this path of travel across the multiple lanes as dangerous.

**#01-19-06 TRAFFIC SAFETY LOGS**

REQUEST FROM STAFF, to review and update traffic safety logs.

**Oral Communications:** Members of the audience are invited to address the Committee on any items not on the agenda. Under the provisions of the Brown Act, the Committee is prohibited from taking or engaging in discussion on any item not appearing on the posted Agenda. However, your concerns may be referred to staff or set for discussion at a later date.

**Notice Regarding American with Disabilities Act:** In compliance with the ADA, if you need assistance to participate in a city meeting, please contact the City Clerk's Office at (909) 394-6216. Early notification before the meeting you wish to attend will make it possible for the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Copies of documents distributed for the meeting are available in alternative formats upon request.

Any writings or documents provided to the City Council regarding any item on this agenda will be made available for public inspection at the Administration Counter at City Hall and at the San Dimas Library during normal business hours. In addition most documents are posted on the City's website at [cityofsandimas.com](http://cityofsandimas.com).

**CONTINUED ITEMS:**

**#11-18-02 ALLEN AVE/AMELIA AVE INTERSECTION**

REQUEST FROM BUSD, to review and consider installation of crossing guard at this intersection. Per Principal school enrollment has increased and the foot traffic (students and parents) is a concern “due to the high volume and speed of traffic and blind spots” at this intersection. Request is also for sheriff’s patrols along Amelia to prevent jaywalking. **TE to provide an update on data from Crossing Guard and Protected Left Turn Signal Study.**

**#11-18-03B JUANITA/SAN DIMAS CANYON RD INTERSECTION**

REQUEST FROM RESIDENT, to review and consider installation of flashing crosswalk similar to crosswalk on Bonita Ave in each of these crossing areas. **TE to provide an update on data from Pedestrian Study.**

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This agenda was publically posted one week prior to the meeting.