



# ENVIRONMENTAL INFORMATION FORM

## Part I - Initial Study

(To Be Completed By Applicant)

Planning Division  
245 East Bonita Ave., San Dimas CA 91773  
(909) 394-6250

The purpose of this form is to inform the City of the basic components of the proposed project so that the City may review the project pursuant to City policies, ordinances, and guidelines; the California Environmental Quality Act (CEQA). The more thoroughly this form is completed by the applicant, the more quickly the development proposal may be considered. Attach all referenced special studies.

### GENERAL INFORMATION:

*INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. Please note that it is the responsibility of the applicant to ensure that the application is complete and legible at the time of submittal. Type or print using **black** ink only.*

Application Number for the project to which this form pertains: \_\_\_\_\_

Project Title: \_\_\_\_\_

Name & Address of project owner(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name & Address of developer or project sponsor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Person & Address: \_\_\_\_\_

\_\_\_\_\_

Name & Address of person preparing this form (if different from above): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone

Number: \_\_\_\_\_

\_\_\_\_\_

**PROJECT INFORMATION & DESCRIPTION:** Attach additional sheets if necessary.

- 1) Provide a full scale (8-1/2" x 11") copy of the USGS Quadrant Sheet(s) which includes the project site, and indicate the site boundaries.
- 2) Provide a set of color photographs which show representative views into the site from the north, south, east and west; views into and from the site from the primary access points which serve the site; and representative views of significant features from the site. Include a map showing location of each photograph.

3) Project Location (describe): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4) Assessor' s Parcel Number(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5) Gross Site Area (ac/sq. ft.): \_\_\_\_\_  
\_\_\_\_\_

6) Net Site Area (total site size minus area of public streets & proposed dedications): \_\_\_\_\_  
\_\_\_\_\_

7) Describe any proposed General Plan Amendment or Zone Change which would affect the project site:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8) Include a description of all permits which will be necessary from the City of San Dimas and other governmental agencies in order to fully implement the project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9) Describe any noise sources and their levels that now affect the site (aircraft, roadway noise, etc.) and how they will affect proposed uses:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



15) Indicate expected amount of water usage (See Attachment A for usage estimates). For further clarification, please contact Golden State Water Company at 121 Exchange Place, San Dimas, CA 91773, 909-599-1289.

a. Residential (gal/day) \_\_\_\_\_ Peak use (gal/day) \_\_\_\_\_

b. Commercial/Industrial (gal/day/ac) \_\_\_\_\_ Peak use (gal/min/ac) \_\_\_\_\_

16) Indicate proposed method of sewage disposal (check one): \_\_\_\_\_ Septic Tank \_\_\_\_\_ Sewer. If septic tanks are proposed, attach percolation tests. If discharge to a sanitary sewage system is proposed, indicate expected daily sewage generation (See Attachment A for usage estimates). For further clarification, please contact the San Dimas Public Works Department at 909-394-6240.

a. Residential (gal/day) \_\_\_\_\_

b. Commercial/Industrial (gal/day/ac) \_\_\_\_\_

**RESIDENTIAL PROJECTS:**

17) Number of residential units:

Detached Units (indicate range of parcel sizes, minimum lot size and maximum lot size: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attached Units (indicate whether units are rental or for sale units): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18) Anticipated range of sale prices and/or rents:

Sale Price(s)            \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Rent(s) (per month)            \$ \_\_\_\_\_ to \$ \_\_\_\_\_

19) Specify floor plan area (square feet, excluding garage) and number of bedrooms by unit type: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20) Indicate anticipated household size by unit type: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21) Indicate the expected number of school children who will be residing within the project. Contact the appropriate School District (see Attachment B).

a. Elementary: \_\_\_\_\_

b. Junior High: \_\_\_\_\_

c. Senior High \_\_\_\_\_

**COMMERCIAL, INDUSTRIAL AND INSTITUTIONAL PROJECTS:**

22) Describe type of use(s) and major function(s) of commercial, industrial or institutional use: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23) Total floor area of commercial, industrial, or institutional use by type: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

24) Indicate hours of operation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

25) Number of employees: Total: \_\_\_\_\_

Maximum Shift: \_\_\_\_\_

Time of Maximum Shift: \_\_\_\_\_

26) Estimation of the number of workers to be hired that currently reside in the City: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

27) For commercial and industrial uses only, indicate the source, type and amount of air pollution emissions. (Data should be verified through the South Coast Air Quality Management District, at (909) 396-2000):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALL PROJECTS:**

28) *Have the water, sewer, fire, and flood control agencies serving the project been contacted to determine their ability to provide adequate service to the proposed project? If so, please indicate their response.*

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29) *In the known history of this property, has there been any use, storage, or discharge of hazardous and/or toxic materials? Examples of hazardous and/or toxic materials include, but are not limited to, PCB's; radioactive substances; pesticides and herbicides; fuels, oils, solvents, and other flammable liquids and gases. Also note underground storage of any of the above. Please list the materials and describe their use, storage, and/or discharge on the property, as well as the dates of use, if known.*

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30) *Will the proposed project involve the temporary or long-term use, storage or discharge of hazardous and/or toxic materials, including but not limited to those examples listed above? If yes, provide an inventory of all such materials to be used and proposed method of disposal. The location of such uses, along with the storage and shipment areas, shall be shown and labeled on the application plans.*

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**ENVIRONMENTAL SETTING:**

31) *Describe the physical setting of the site as it exists before the project including information on topography, soil stability, plants and animals, mature trees, trails and roads, drainage courses and scenic aspects. Describe any existing structures on site (including age and condition) and the use of the structures. Attach photographs of significant features described. In addition, cite all sources of information (i.e., geological and/or hydrologic studies, biotic and archeological surveys, traffic studies):*

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## ATTACHMENT A – WATER & SEWER SERVICE DEMAND

### Water Usage – Average use per day

#### **Residential**

Single Family	600 gal/day
Apartment/Condominium/Townhome	400 gal/day

#### **Commercial/Industrial**

General and Regional Commercial	3000 gal/day/ac
Neighborhood Commercial	1500 gal/day/ac
General Industrial	1500 gal/day/ac
Industrial Park	3000 gal/day/ac

#### **Peak Usage**

For all uses: Average use x 2.0

### Sewer Flows

#### **Residential**

Single Family	270 gal/day
Apt/Condos	200 gal/day

#### **Commercial/Industrial**

General Commercial	2000 gal/day/ac
Neighborhood Commercial	100-1500 gal/day/ac
General Industrial	2000 gal/day/ac
Heavy Industrial	3000 gal/day/ac

## ATTACHMENT B – SCHOOL DISTRICTS

**Bonita Unified School District** (east of Cataract, south of Base Line Rd., east of Valley Center, north of Puente St.)  
115 W. Allen Avenue  
San Dimas, CA 91773  
(909) 971-8320

**Glendora Unified School District** (north of Base Line Rd., west of Cataract Avenue)  
500 N. Loraine Avenue  
Glendora, CA 91723  
(626) 963-1611

**Charter Oak Unified School District** (west of Valley Center)  
20240 Cienega Avenue  
Covina, CA 91723  
(626) 966-8331

**Covina-Valley Unified School District** (south of Puente Street and Walnut Creek)  
519 E. Badillo Street  
Covina, CA 91723  
(626) 974-7000